

*ACTS:  
A CHRIST-CENTERED, SPIRIT-EMPOWERED, MULTIETHNIC  
CHURCH ON MISSION*



*EARLY CHURCH VIGNETTES: PART 2A*

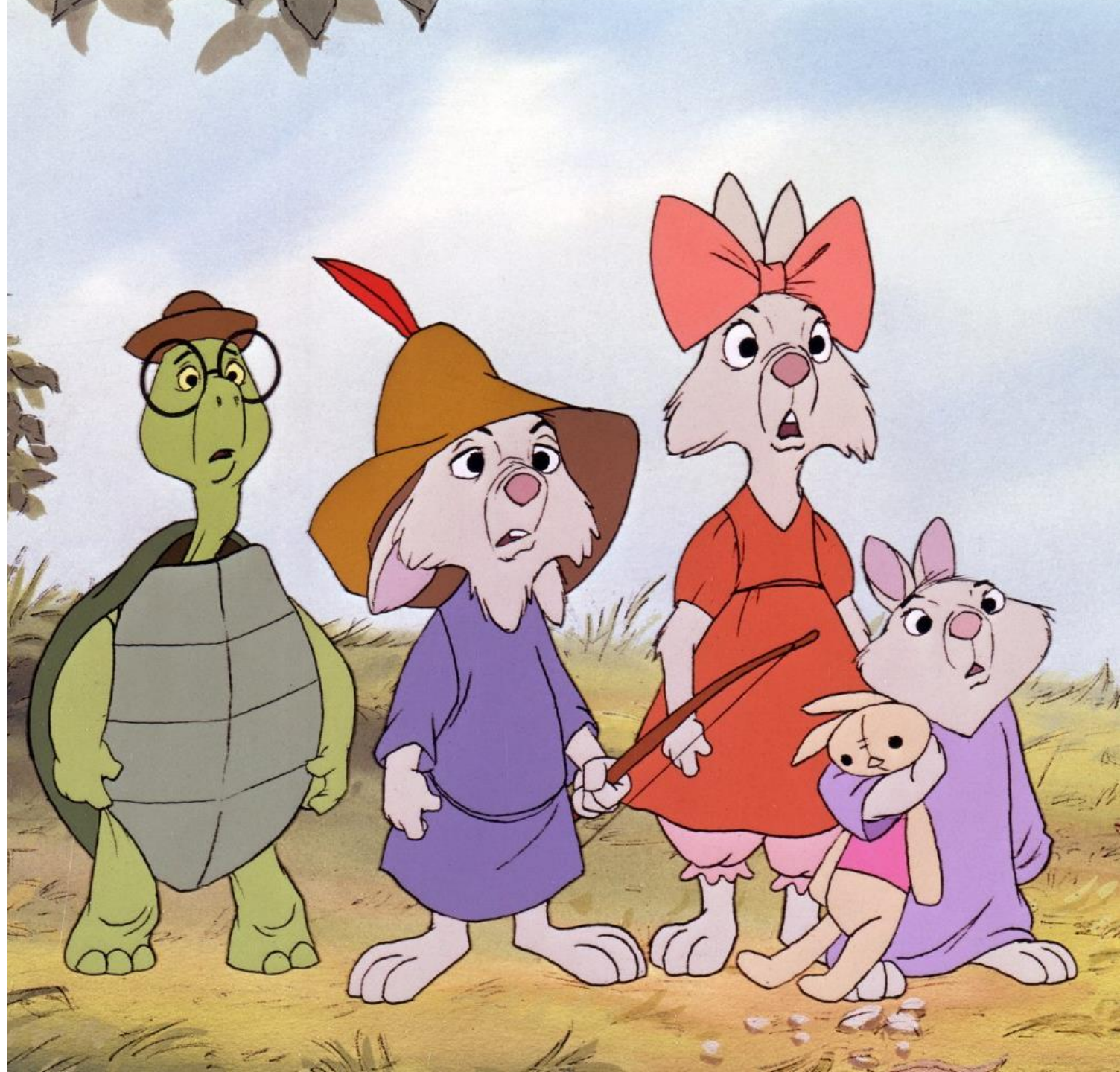
# ACTS 2:42-47: EARLY CHURCH THESIS STATEMENT

[42] And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. [43] And awe came upon every soul, and many wonders and signs were being done through the apostles. [44] And all who believed were together and had all things in common. [45] And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. [46] And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, [47] praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.



# LUKE'S 2<sup>ND</sup> VIGNETTE OF THE EARLY CHURCH

1. The arrest because of the Gospel
2. The defense of the Gospel
3. The point of the Gospel



# 1. THE ARREST BECAUSE OF THE GOSPEL

[1] And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, [2] greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. [3] And they arrested them and put them in custody until the next day, for it was already evening. [4] But many of those who had heard the word believed, and the number of the men came to about five thousand. [5] On the next day their rulers and elders and scribes gathered together in Jerusalem, [6] with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. [7] And when they had set them in the midst, they inquired, “By what power or by what name did you do this?”





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## 2. THE DEFENSE OF THE GOSPEL

[8] Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, [9] if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, [10] let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. [11] This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone.





# 1 PETER 2:4-9

[4] As you come to him, a living stone rejected by men but in the sight of God chosen and precious, [5] you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. [6] For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” [7] So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” [8] and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. [9] But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.



### 3. THE POINT OF THE GOSPEL

[12] And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”





## APPLICATION

1. Repent of your sins and believe in Jesus for the forgiveness of your sins and you will be saved.
2. Think of one person, that you interact with on a fairly regular basis who doesn't know Jesus, and make a plan on how you are going to be a bold witness to them.

