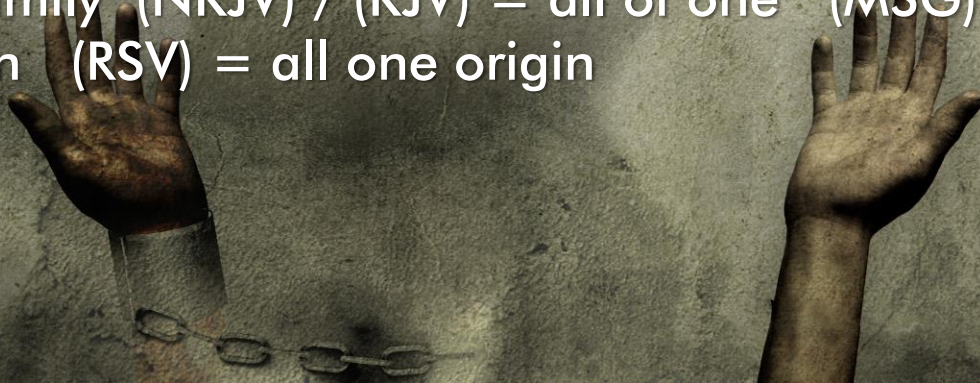


Outline

I. Frustration of _____ Heb 2:11-13

Hebrews 2:11 (NASB) ¹¹ For both He who sanctifies and those who are sanctified are all from one Father; for which reason He is not ashamed to call them brethren,

(NASB) = One Father (HCSB) = father, or origin, or all of one
(NLT) = same Father (ESV) = all have one source (NIV) = all
of the same family (NKJV) / (KJV) = all of one (MSG) =
common origin (RSV) = all one origin



Outline (continued)

Definition of sanctify or sanctification = to set apart for holiness
Heb 2:11; 9:13; 10:10,14,29; 13:12

“Sanctification, holiness, is nothing more than a life in union with Jesus. Nothing more, and nothing less. He that sanctifieth, and they who are sanctified, are all of One. To live in that oneness, to have Jesus living in us, is the way to be holy.” - Andrew Murray, The Holiest of All,



Outline (continued)

Hebrews 2:12 (NASB) ¹² saying, "I WILL PROCLAIM YOUR NAME TO MY BRETHREN, IN THE MIDST OF THE CONGREGATION I WILL SING YOUR PRAISE." Cf. Ps 22:2

Hebrews 2:13 (NASB) ¹³ And again, "I WILL PUT MY TRUST IN HIM." And again, "BEHOLD, I AND THE CHILDREN WHOM GOD HAS GIVEN ME." Cf. Is 8:17,18



Outline (continued)

II. Fear of _____ & _____ Hebrews 2:14-15

A. _____

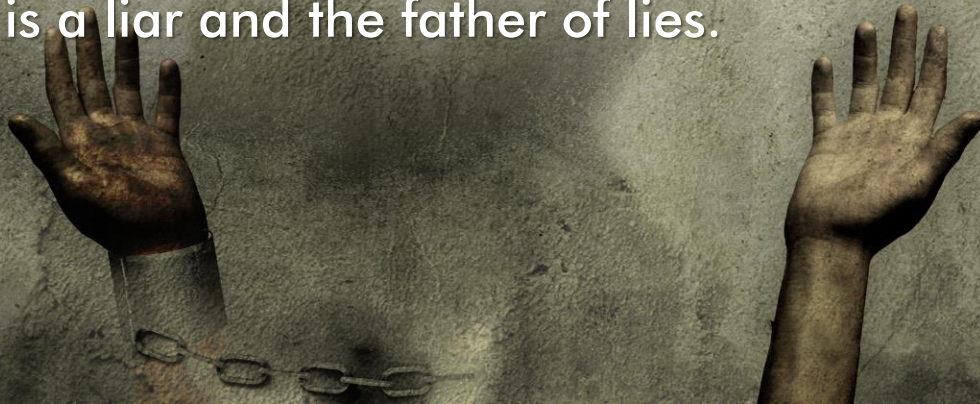
Hebrews 2:14 (NASB) ¹⁴ Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,



Outline (continued)

Satan described him as a murderer and liar in Jn 8:44; Gen 3:4;
Tempter 1 Thess 3:5; Accuser Rev 12:10-11; Zech 3:1-5

John 8:44 (NASB) ⁴⁴ "You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature, for he is a liar and the father of lies.

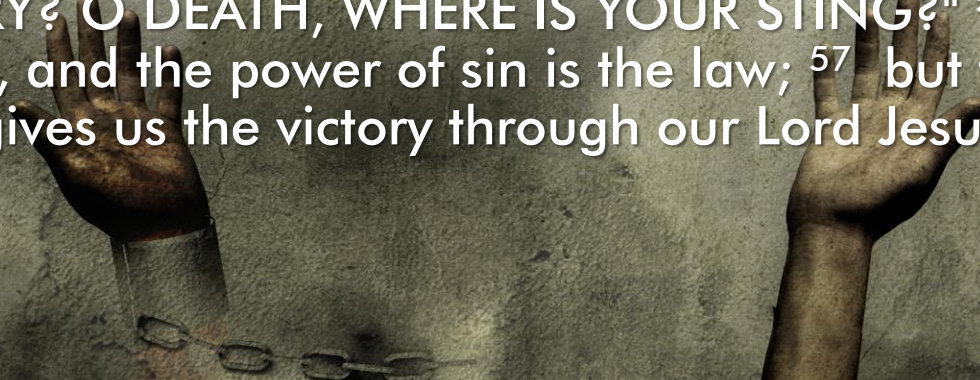


Outline (continued)

B.

Hebrews 2:15 (NASB) 15 and might free those who through fear of death were subject to slavery all their lives.

1 Corinthians 15:54-57 (NASB) ⁵⁴ But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, "DEATH IS SWALLOWED UP in victory. ⁵⁵ "O DEATH, WHERE IS YOUR VICTORY? O DEATH, WHERE IS YOUR STING?" ⁵⁶ The sting of death is sin, and the power of sin is the law; ⁵⁷ but thanks be to God, who gives us the victory through our Lord Jesus Christ.

A pair of hands is shown against a textured, grey background. The hand on the left is bound in a metal chain, while the hand on the right is free and raised. This visual metaphor represents the transition from slavery to freedom, as discussed in the text.

Outline (continued)

2 Timothy 1:10 (NASB) ¹⁰ but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

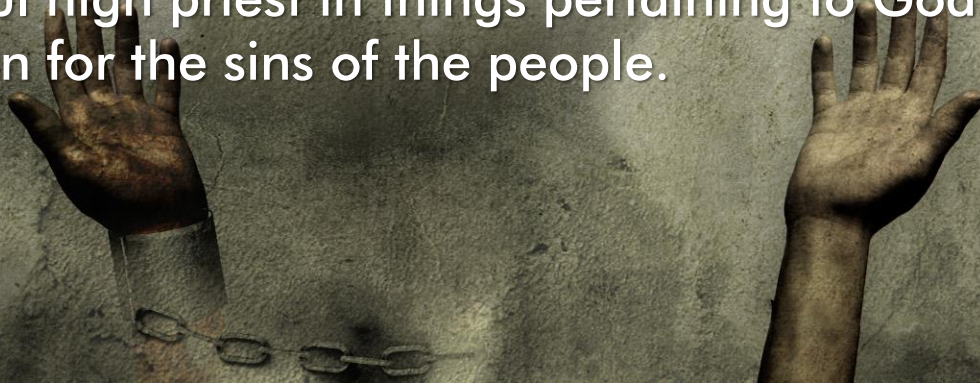


Outline (continued)

III. Failure of _____ Hebrews 2:16-18

Hebrews 2:16 (NASB) ¹⁶ For assuredly He does not give help to angels, but He gives help to the descendant of Abraham.

Hebrews 2:17 (NASB) ¹⁷ Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.



Outline (continued)

Definition of Propitiation = is both a taking away of sin (expiation) and a satisfying of the wrath of God in His holiness against sin. As a result, we are at one with God (atonement). We are reconciled with Him. (Lev 16).

Hebrews 2:18 (NASB) ¹⁸ For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Conclusion:

Jesus comes to us, angels help us in Hebrews 1:14, Jesus helps us in Hebrews 2:18



Message slides

Jesus Is More

The Book of Hebrews

The image features a pair of weathered, brown hands, likely representing Jesus, with metal cuffs and chains. The hands are positioned on either side of the central text, with the left hand showing a metal cuff and chain. The background is a textured, grey surface with a crack running horizontally across the middle. The overall tone is somber and historical.

Jesus and Temptations


Hebrews 2:11-18 (NASB)

I. Frustration of Identity




¹¹ For both He who sanctifies and those who are sanctified are all from one *Father*; for which reason He is not ashamed to call them brethren,

Hebrews 2:11 (NASB)

The image features a dark, textured background resembling a wall or stone. Two hands are pressed against the surface, one on the left and one on the right. The hands appear to be of a darker skin tone and are positioned as if they are trapped or held against the wall. At the bottom center, a metal shackle is visible, suggesting the hands are part of a prisoner's restraints. The lighting is dramatic, highlighting the texture of the wall and the skin of the hands.


¹² saying, "I WILL PROCLAIM YOUR
NAME TO MY BRETHREN, IN THE
MIDST OF THE CONGREGATION I
WILL SING YOUR PRAISE."

Hebrews 2:12 (NASB)

The image features a dark, textured background resembling a wall or stone. Two hands are pressed against the surface, one on the left and one on the right. The hands are dark-skinned and appear to be in a state of distress or prayer. At the bottom center, a metal chain is visible, suggesting the hands are part of a prisoner or someone in chains.

¹³ And again, "I WILL PUT MY TRUST
IN HIM." And again, "BEHOLD, I AND
THE CHILDREN WHOM GOD HAS
GIVEN ME."

Hebrews 2:13 (NASB)

Two hands, appearing to be of a darker skin tone, are pressed against a rough, textured wall. The hands are positioned in the lower right quadrant of the image. The fingers are spread, and the palms are flat against the surface. The lighting is dramatic, with strong highlights on the fingers and deep shadows in the creases of the skin and the wall.

I. Frustration of Identity


II. Fear of Satan and Death

A. Satan



¹⁴ Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,

Hebrews 2:14 (NASB)



I. Frustration of Identity

II. Fear of Satan and Death

A. Satan

B. Death



¹⁵ and might free those who through fear of death were subject to slavery all their lives.

Hebrews 2:15 (NASB)




- I. Frustration of Identity
- II. Fear of Satan and Death
- III. Failure of Sin



¹⁶ For assuredly He does not give help to angels, but He gives help to the descendant of Abraham.

Hebrews 2:16 (NASB)

A photograph of two hands, appearing to be of a darker skin tone, pressed against a rough, textured, greyish-brown wall. The hands are positioned in the lower right quadrant of the image, with fingers spread. The lighting is dramatic, highlighting the texture of the skin and the wall. The overall mood is somber and contemplative.

¹⁷ Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

Hebrews 2:17 (NASB)

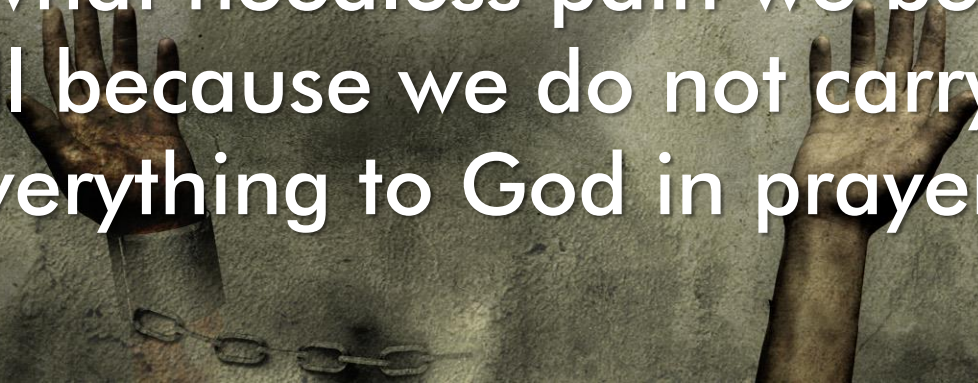


18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

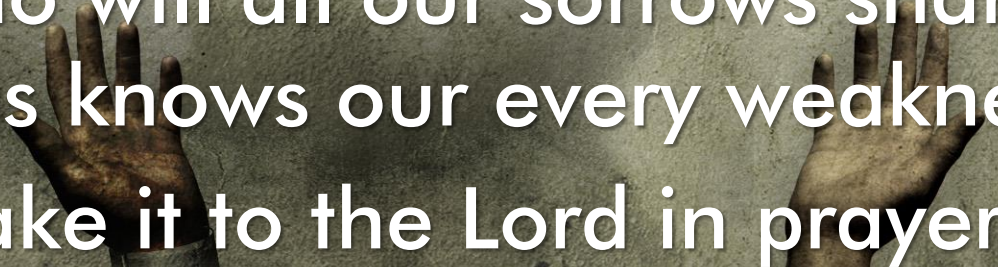
Hebrews 2:18 (NASB)



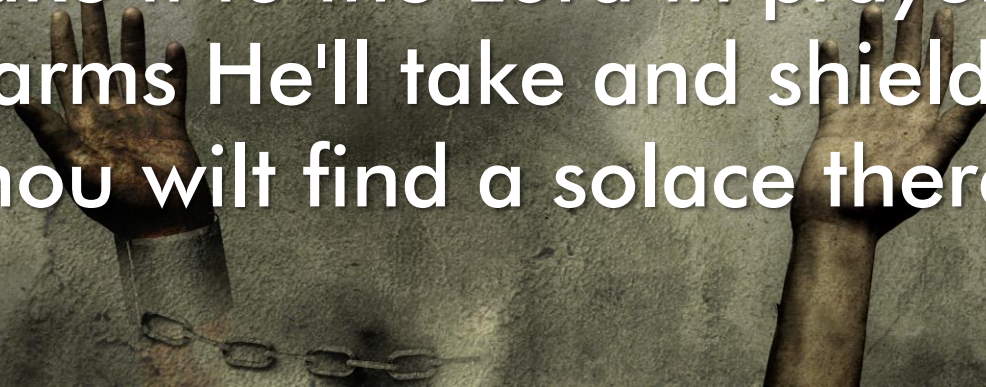
What a Friend we have in Jesus
All our sins and griefs to bear
What a privilege to carry
Everything to God in prayer
O what peace we often forfeit
O what needless pain we bear
All because we do not carry
Everything to God in prayer



Have we trials and temptations
Is there trouble anywhere
We should never be discouraged
Take it to the Lord in prayer
Can we find a friend so faithful
Who will all our sorrows share
Jesus knows our every weakness
Take it to the Lord in prayer

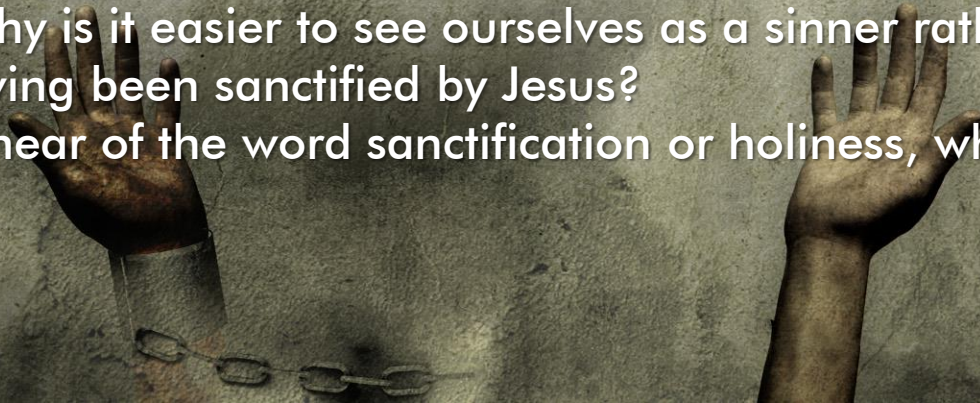
A pair of hands is shown against a textured, grey background. The left hand is bound in a metal chain, while the right hand is free. Both hands are raised with palms facing forward, suggesting a gesture of prayer or supplication. The lighting is dramatic, highlighting the texture of the skin and the metal of the chain.

Are we weak and heavy laden
Cumbered with a load of care
Precious Savior, still our refuge
Take it to the Lord in prayer
Do Thy friends despise forsake Thee
Take it to the Lord in prayer
In His arms He'll take and shield Thee
Thou wilt find a solace there



Questions

1. What do you really like about your siblings? What was hard in regards to your siblings when you were growing up? Was your nuclear family growing up a good experience or not so much?
2. What is special about being part of the family of God? What comes to your mind when you hear that "Jesus is your brother"?
3. How do you feel about yourself? Using crayons to express yourself, creatively draw the "real you."
4. Do you identify yourself more as a "sinner" or as a "saint"? Please explain. Why is it easier to see ourselves as a sinner rather than a saint or having been sanctified by Jesus?
5. When you hear of the word sanctification or holiness, what comes to your mind?



Questions (continued)

6. Jesus defeated Satan at the cross and rendered him inoperative, powerless. How is it that Satan no longer holds the power or influence of death of believers?
7. What emotions come to you as you think of death? Do you have a fear of death? How can Jesus' resurrection eliminate the fear of death for a believer? What counsel would you give to a Christian friend who was terrified of death?
8. How does Jesus' death on the cross and His blood being spilled atone for, or propitiate our sins and appease or satisfy God's wrath? If our sins are removed, forgiven and forgotten, why do we still struggle with guilt?



Questions (continued)

9. Why and how does the author of Hebrews say that Jesus is able to come to our aid when tempted?
10. What does it mean to me that Jesus understands the temptations I face?
11. What makes Christ especially qualified to help Christians when they are being tempted (Heb 2:18)?
12. How can it help you on a daily basis to know that you have a 'big brother' like Christ?



Questions (continued)

13. What areas of your life do you need to entrust to your understanding, merciful, and powerful high priest/big brother?
14. Of Jesus' three titles (brother – Heb 2:11; author of salvation – Heb 2:10; high priest – Heb 2:17) which one means most to you now? Why?

