Message Outline

The Gospel tells us that our hopes are too puny, not too grand.I.The ______ of HopeIs 9:1-2

Isaiah 9:1 (NASB) 1 But there will be no more gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make it glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.



Charles Swindoll - There Are three major times of intense doubt:

- 1. When things that I believe should never happen, happen. God says "yes," when I expect a "no."
- 2. When things that I believe should happen, never happen. God says "no," when I expect a "yes."
- 3. When things that I believe should happen now, happen much later. God says "wait," when I expect "now."



Matthew 4:12-17 (NASB) 12 Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; 13 and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. 14 This was to fulfill what was spoken through Isaiah the prophet: 15 "The land of Zebulun and the land of Naphtali , By the way of the sea, beyond the Jordan, Galilee of the Gentiles — 16 "The people who were sitting in darkness saw a great light , And those who were sitting in the land and shadow of death , Upon them a light dawned ." 17 From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

Isaiah 9:2 (NASB) 2 The people who walk in darkness Will see a great light; Those who live in a dark land, The light will shine on them.



II. The ______ of Hope Is 9:3-5 Isaiah 9:3 (NASB) 3 You shall multiply the nation, You shall increase their gladness; They will be glad in Your presence As with the gladness of harvest, As men rejoice when they divide the spoil.

Isaiah 9:4 (NASB) 4 For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian. Isaiah 9:5 (NASB) 5 For every boot of the booted warrior in the battle tumult, And cloak rolled in blood, will be for burning, fuel for the fire.



III. The of Hope Is 9:6

Isaiah 9:6 (NASB) 6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.



Romans 15:10-13 (NASB) 10 Again he says, "REJOICE, O GENTILES, WITH HIS PEOPLE." 11 And again, "PRAISE THE LORD ALL YOU GENTILES, AND LET ALL THE PEOPLES PRAISE HIM." 12 Again Isaiah says, "THERE SHALL COME THE ROOT OF JESSE, AND HE WHO ARISES TO RULE OVER THE GENTILES, IN HIM SHALL THE GENTILES HOPE." 13 Now may the God of hope fill you with all joy and peace in believing, so that you will abound in hope by the power of the Holy Spirit.

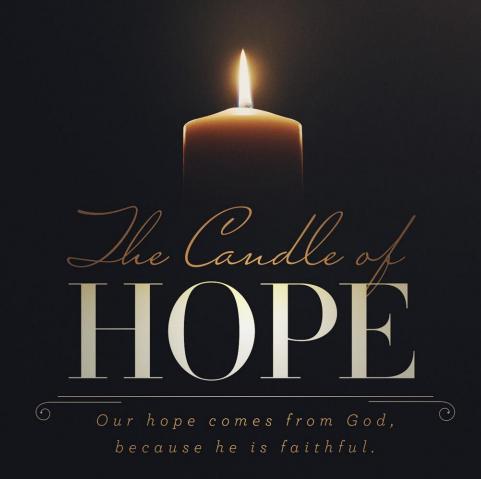


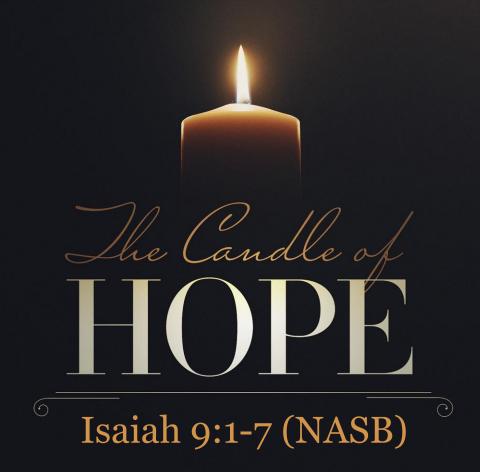
IV. The ______ of Hope Is 9:7

Isaiah 9:7 (NASB) 7 There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.









I. The Grace of Hope





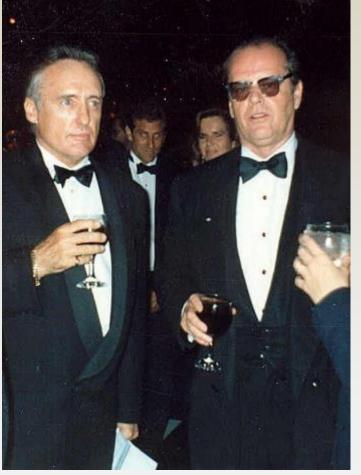
¹ But there will be no more gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make it glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.

Isaiah 9:1 (NASB)

² The people who walk in darkness Will see a great light; Those who live in a dark land, The light will shine on them.



Isaiah 9:2 (NASB)



Dennis Hopper

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² The people who walk in darkness Will see a great light; Those who live in a dark land, The light will shine on them.



Isaiah 9:2 (NASB)

I. The Grace of HopeII. The Garments of Hope



³ You shall multiply the nation, You shall increase their gladness; They will be glad in Your presence As with the gladness of harvest, As men rejoice when they divide the spoil.



Isaiah 9:3 (NASB)

⁴ For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian.



Isaiah 9:4 (NASB)

⁵ For every boot of the booted warrior in the *battle* tumult, And cloak rolled in blood, will be for burning, fuel for the fire.



Isaiah 9:5 (NASB)

I. The Grace of HopeII. The Garments of HopeIII. The God of Hope



⁶ For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

The Candle of

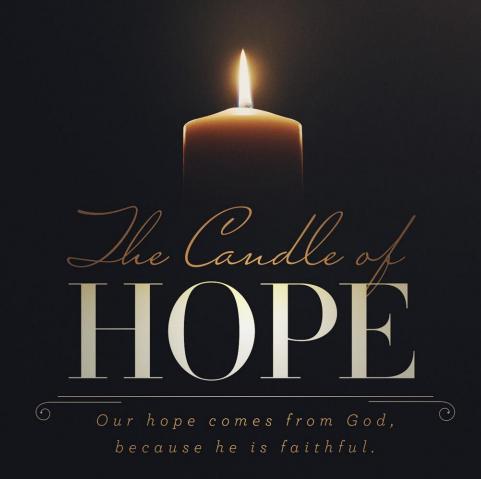
Isaiah 9:6 (NASB)

I. The Grace of Hope II. The Garments of Hope III. The God of Hope IV. The Government of Hope



⁷ There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Isaiah 9:7 (NASB)



1. When were you most in need of, or grateful for, a flashlight? When have you gotten up early to greet the sunrise?

2. What 'dawn of a new day' are you anticipating on this year's calendar?

3. When faced with a difficult season of life, do you tend to lower your expectations so as not to be disappointed or raise them to be motivated to persevere? Please share a recent story that shows this.

4. How does the fact that God's grace placed Jesus in Galilee to grow up and in Capernaum to be his main house of operations for His ministry in Napthali and Zebulun of Galilee strike you? When you have sinned, do you expect judgment or grace?



- 5. Of the three Charles Swindoll statements about the three major times of intense doubt, which one is the hardest for you? Which one really challenges you to give up hope?
- When things that I believe should never happen, happen.
 God says "yes," when I expect a "no."
- When things that I believe should happen, never happen.
 God says "no," when I expect a "yes."
- When things that I believe should happen now, happen much later. God says "wait," when I expect "now."



6. In the following passages of "spiritual garments," how do these garments help to maintain our hope in dark times?
Isaiah 61:1,3 (NASB)
1 Thessalonians 5:8 (NASB)
Ephesians 6:14-18 (NASB)



- 7. How does the New Testament interpret what the prophecy means in Isaiah 9:1-2 (see Mt 4:12-17; Luke 1:32; John 8:12)?
- 8. Of the titles given in Isaiah 9:6, which fit Jesus as you know Him?
- 9. Why does Paul call God the "God of Hope in Romans 15:11-13? Romans 15:11-13 (NASB) 11 And again, "PRAISE THE LORD ALL YOU GENTILES, AND LET ALL THE PEOPLES PRAISE HIM." 12 Again Isaiah says, "THERE SHALL COME THE ROOT OF JESSE, AND HE WHO ARISES TO RULE OVER THE GENTILES, IN HIM SHALL THE GENTILES HOPE. 13 Now may the God of hope fill you with all joy and peace in believing, so that you will abound in hope by the power of the Holy Spirit.

- 10. How has He shattered some of the 'yokes that burden' you? What is one yoke that you desire to have Him shatter now?
- 11. Why should God be the source of our hope? Consider Ps 33:16-22; 62:5-8
- 12. What are some benefits to those who place their hope in God?
 Psalm 16:8-11
 Psalm 146:5-9
 Jeremiah 17:7-8

